

St. Augustine's

In The Woods



An Episcopal Church serving Whidbey Island

Reverence - Community - Compassion - Commitment - Reconciliation

A Greening Congregation



August 6, 2023

The Feast of the Transfiguration

Year A

Traditional Language Holy Eucharist - Page 2

Contemporary Language Holy Eucharist - Page 8

Welcome!

The presence of visitors enriches our liturgy immensely. We welcome you and invite you to participate by sharing in our worship as we gather to hear God's word, pray, and celebrate the Holy Eucharist.

We especially welcome you to share in the bread and wine at God's table.

Ten minutes prior to the service, we ask that all keep silence in the worship space.

Holy Eucharist Rite I

Congregational responses are in bold face.

Please TURN OFF YOUR CELL PHONE before the service. Thank you!

Welcome and Announcements The Rev. Dorian McGlannan

Acclamation

Presider: Blessed be God; Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect For Purity

Said by all.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Let us pray.

Presider: O God, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. **Amen.**

Please be seated.

Lesson: Exodus 34:29-35

Reader: A reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 99

1 The LORD is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.

**2 The LORD is great in Zion; *
he is high above all peoples.**

3 Let them confess his Name, which is great and awesome; *
he is the Holy One.

**4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."**

5 Proclaim the greatness of the Lord our God and fall down before his footstool; *
he is the Holy One.

**6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.**

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

**8 "O Lord our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds."**

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; *
for the Lord our God is the Holy One.

Epistle: 2 Peter 1: 13-21

Reader: A reading from the Second Letter of Peter.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand.

The Holy Gospel Luke 9: 23-36

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Presider: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Please be seated.

Sermon: The Rev. Dorian McGlannan

The Nicene Creed

Please stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please stand, sit, or kneel

God of heaven and earth, of hope and healing, you promise to hear us when we pray to you. Therefore, in confidence and trust, we bring these prayers to you.

We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community.

Silence

We thank you for the unfailing love you extend to all. Comfort and heal those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress.

Silence

We remember with gratitude your many gifts to us in creation. We give thanks for those celebrating birthdays this week: Robin Porter, and Joan Wortman.

Silence

We pray for the just and proper use of the resources of this earth. Give wisdom to those making decisions for others. May we strive for justice and peace and use our power for good for the well-being of all.

Silence

We pray for the Church throughout the world, for St. Stephen's and St. Augustine's here on Whidbey, and for all who seek your life-giving ways. By your Spirit, strengthen your people in their work and witness in the world. Unite us in your truth and love, that we may reflect your glory.

Silence

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

Silence

My brothers and sisters, for whom or what do you pray for this day?

Please offer your prayers, silently or aloud.

Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people. Grant that what we have asked in faith, we may by your grace receive; in your holy and gracious name. **Amen.**

Silence

Confession and Absolution

Presider: Let us humbly confess our sins unto Almighty God.

All: **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And with thy spirit. Amen.**

The Offertory

Let us with gladness present the offerings and oblations of our life and labor to God.

When the table is prepared, please stand as able.

All things come of thee, O Lord.

And of thine own have we given thee.

The Great Thanksgiving Eucharistic Prayer II

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Lift up your hearts

People: **We lift them up unto the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is meet and right so to do.**

Presider: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who has made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is the one that cometh in the name of the Lord.

Hosanna in the highest.

Presider: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Presider: And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Communion of the People

Presider: The Gifts of God for the People of God. Holy gifts for Holy People.

You may choose to receive both the bread and the wine or the bread only. To receive bread, simply hold out your hands. Wine will be offered by sipping from the chalice only. If you wish to receive a blessing, simply cross your arms over your chest. Gluten free wafers are available. If you are unable to come forward, please notify an usher and communion will be brought to you. All are welcome at God's table!

Please stand as you are able.

Post-Communion Prayer

Presider: Let us pray

All: **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen.**

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. **Amen.**

Dismissal

Presider: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God. Alleluia! Alleluia!**

Please join us after the service for coffee and fellowship.



Holy Eucharist Rite II

Congregational responses are in **bold face**. All music reprinted under OneLicence.net #A-708880.

Please TURN OFF YOUR CELL PHONE before the service. Thank you!

Prelude:

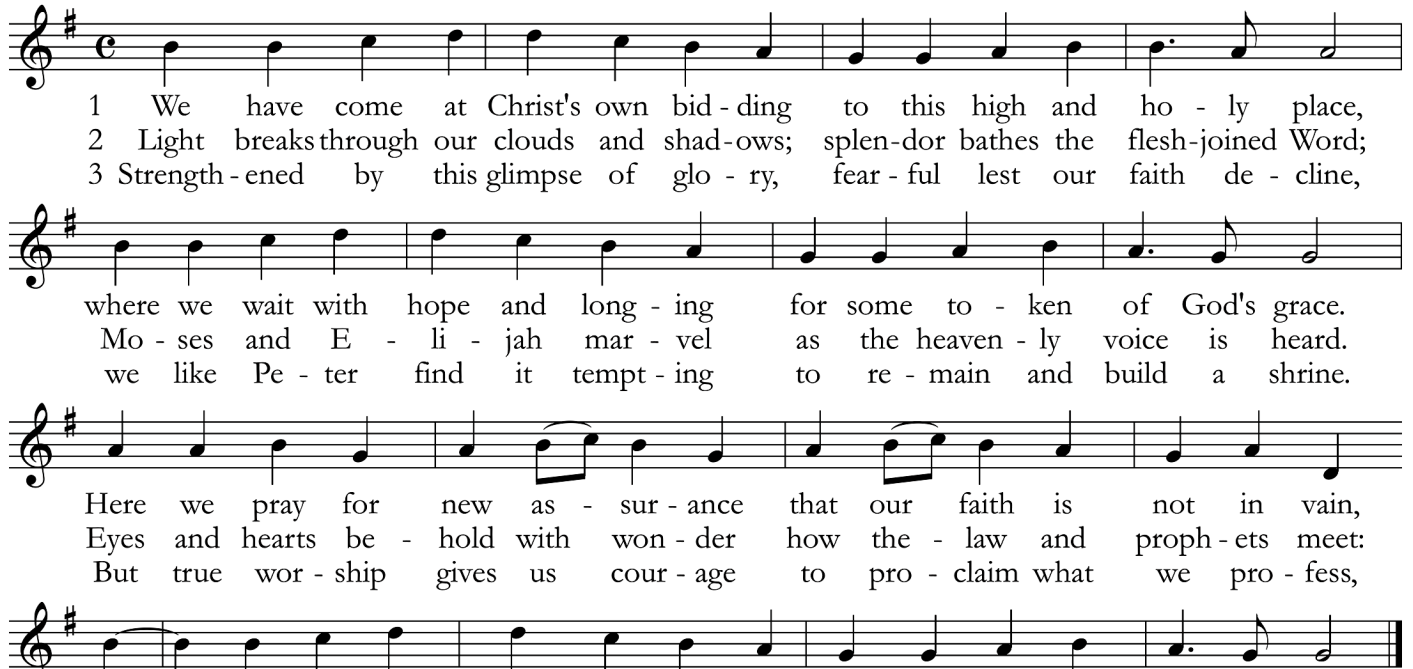
Welcome The Rev. Dorian McGlannan

Silence

All stand, as able, at the ringing of the bell.

Hymn: We have come at Christ's own bidding

HYMN TO JOY



1 We have come at Christ's own bid - ding to this high and ho - ly place,
2 Light breaks through our clouds and shad - ows; splen - dor bathes the flesh - joined Word;
3 Strength - ened by this glimpse of glo - ry, fear - ful lest our faith de - cline,
where we wait with hope and long - ing for some to - ken of God's grace.
Mo - ses and E - li - jah mar - vel as the heaven - ly voice is heard.
we like Pe - ter find it tempt - ing to re - main and build a shrine.
Here we pray for new as - sur - ance that our faith is not in vain,
Eyes and hearts be - hold with won - der how the - law and proph - ets meet:
But true wor - ship gives us cour - age to pro - claim what we pro - fess,
search - ing like those first dis - ci - ples for a sign both clear and plain.
Christ, with gar - ments drenched in bright - ness, stands trans - fig - ured and com - plete.
that — our dai - ly lives may prove us peo - ple of the God we bless.

Words: The Rev. Carl P. Daw, Jr., 1988, alt. © 1988 Hope Publishing Co. Reprinted under OneLicense #A-726093

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Opening Acclamation

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever. Amen.**

1. All glo - ry be to God on high, and peace on earth from heav - en,
 2. O Lamb of God, Lord Je - sus Christ, whom our Cre - a - tor gave us,
 3. You on - ly are the Ho - ly One, who came for our sal - va - tion,

and God's good will un - fail - ing - ly be to all peo - ple giv - en.
 who for the world was sac - ri - ficed up - on the cross to save us;
 and on - ly you are God's true Son, who was be - fore cre - a - tion.

We bless, we wor - ship you, we raise for your great glo - ry
 and as you sit at God's right hand and we for judg - ment
 You, on - ly, Christ, as Lord we own, and with the Spi - rit,

thanks and praise, O God, our Great Cre - a - tor.
 there must stand, have mer - cy, Lord, up - on us.
 you a - lone share in the Ma - ker's glo - ry.

WORDS: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), alt. Reprinted under OneLicense #726093
 MUSIC: *Righteous Joseph*, Henry Lebedinsky (b.1975). Used by permission.

Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Presider: O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

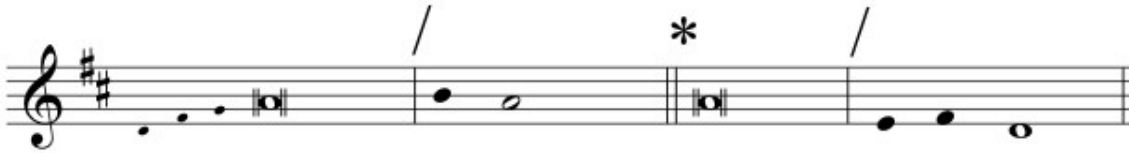
Lesson: Exodus 34:29-35

Reader: A reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**



1. *God reigns; let the people / tremble; **
God is enthroned upon the cherubim; / let the earth shake.
- 2. God is great in / Zion ***
and is high a/bove all peoples.
3. Let them confess God's Name, which is great and / awesome; *
God / is the Holy One.
- 4. "O mighty Ruler, lover of justice, you have established / equity; ***
you have executed justice and righteous/ness in Jacob."
5. We proclaim your greatness, O God,
and fall down before your / footstool; *
you / are the Holy One.
- 6. Moses and Aaron among your priests,**
and Samuel among those who call upon your / Name, *
they called upon you, / and you answered them.
7. You spoke to them out of the pillar of / cloud; *
they kept your testimonies and the decree / that you gave them.
- 8. "O Holy God, you answered them / indeed; ***
you were a God who forgave them,
yet punished them / for their evil deeds."
- 9. Proclaim the greatness of our God and worship on God's holy / hill, ***
for our God / is the Holy One.

Epistle: 2 Peter 1: 13-21

Reader: A reading from the Second Letter of Peter.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

All stand, as able, for the proclamation of the Gospel.

Hymn: H137 O wondrous type, O vision fair

WAREHAM

1 O wondrous type! O vision fair of glo - ry
2 With Mo - ses and E - li - jah nigh the_in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 Cre - a - tor, with the_e - ter - nal Son, and Ho - ly
that the Church may share, which Christ up - on the
Lord holds con - verse high; and from the cloud, the
man - i - fest to - day what glo - ry shall be
vi - sion's mys - te - ry; for which in joy - ful
Spi - rit, ev - er One, vouch - safe to bring us
moun - tain shows, when bright - er than the sun he glows!
Ho - ly One bears re - cord to the on - ly Son.
theirs a - bove who joy in God with per - fect love.
strains we raise the voice of prayer, the hymn of praise.
by your grace to see your glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
Music: *Wareham*, melody William Knapp (1698-1768), alt.

The Holy Gospel Luke 9: 23-36

Presider: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: **Glorify to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon: The Rev. Dorian McGlannan

The Nicene Creed

All stand, as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please stand, sit, or kneel

God of heaven and earth, of hope and healing, you promise to hear us when we pray to you. Therefore, in confidence and trust, we bring these prayers to you.

We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community.

Silence

We thank you for the unfailing love you extend to all. Comfort and heal those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress.

Silence

We remember with gratitude your many gifts to us in creation. We give thanks for those celebrating birthdays this week: Robin Porter, and Joan Wortman.

Silence

We pray for the just and proper use of the resources of this earth. Give wisdom to those making decisions for others. May we strive for justice and peace and use our power for good for the well-being of all.

Silence

We pray for the Church throughout the world, for St. Stephen's and St. Augustine's here on Whidbey, and for all who seek your life-giving ways. By your Spirit, strengthen your people in their work and witness in the world. Unite us in your truth and love, that we may reflect your glory.

Silence

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

Silence

My brothers and sisters, for whom or what do you pray for this day?

Please offer your prayers, silently or aloud.

Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people. Grant that what we have asked in faith, we may by your grace receive; in your holy and gracious name. **Amen.**

Silence

Confession and Absolution

Presider: Let us confess our sins against God and our neighbor.

All: **Most holy God, you are our beginning and you will be our end; We are made in your image and likeness. And yet there are times when we fail to honor that image and likeness within us: For what we have done that has been destructive, and counter to your hope for us, forgive us. For what we have not done that could have brought wholeness and love to those around us, and to the world in which we live, forgive us; In all that we could be, but have not been, transform us. For we long to be instruments of your peace, your joy, and your love. Amen.**

Presider: God is faithful and just, and forgives those who repent. In the name of the Triune God your sins are forgiven ✠; be at peace. God strengthen you in all goodness and keep you on the pilgrim's way. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you. Amen.**

All greet one another in the name of Christ.

Announcements:

The Offertory: *Please be seated.*

Let us with gladness present the offerings and oblations of our life and labor to God.

Offertory Hymn: Swiftly pass the clouds of glory

TON-Y-BOTEL

1 Swift - ly pass the clouds of glo - ry, heav-en's voice, the daz - zling light;
 2 Glimpsed and gone the rev - e - la - tion, they shall gain and keep its truth,
 3 Lord, trans - fig - ure our per - cep - tion with the pur - est light that shines,
 Mo - ses and E - li - jah van - ish; Christ a - lone com - mands the height!
 not by build - ing on the moun - tain an - y shrine or sac - red booth,
 and re - cast our life's in - ten - tions to the shape of your de - signs,
 Pe - ter, James, and John fall si - lent, turn - ing from the sum - mit's rise
 but by fol - low - ing the Sa - vior through the val - ley to the cross
 till we seek no oth - er glo - ry than what lies past Cal - vary's hill
 down - ward toward the shad - owed val - ley, where their Lord has fixed his eyes.
 and by test - ing faith's re - sil - ience through be - tray - al, pain, and loss.
 and our liv - ing and our dy - ing and our ris - ing by your will.

Words: Thomas Troeger (1945-2022). © 1985 Oxford University Press
 Music: *Ton-y-botel*, Thomas John Williams (1869-1944).

When the table is prepared, please stand as able.

Presider: May God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift our hearts to God.**

Presider: Let us give thanks to the One who created us.

People: **It is right to give God thanks and praise.**

Presider: God of all power, Sustainer of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Presider: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Presider: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Dear God, for we are sinners in your sight.**

Presider: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, Christ reconciled us. By Christ's wounds, we are healed.**

Presider: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heaven— and
earth— are full— of your glo - ry. Ho - san - na in the high-est. Ho -
san - na in the high-est. Bless-ed is the one who comes in the name— of the
Lord. Ho - san - na in the high-est. Ho - san - na in the high - est._____

Setting: *From A Community Mass*; Richard Proulx (b. 1937). Reprinted under OneLicense.net #A-726093

Presider: And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection, as we await the day of his coming.**

Presider: God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

People: **Risen and Ascended One, be known to us in the breaking of the Bread.**

Presider: Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread ~ Fraction Anthem

The church that of - fers heal - ing, dis - cerns its wounds and loss;
the church that fa - ces dy - ing, shares life be - yond the cross;
to peo - ple torn and bro - ken, your mer - cy is re - vealed;
we praise your name, who loves us, the heal - er and the healed.

Words: Anna Briggs (1947-) © 1992 The General Synod of the Anglican Church of Canada.

Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

The Communion of the People

Presider: The Gifts of God for the People of God. Holy gifts for Holy People.

You may choose to receive both the bread and the wine or the bread only. To receive bread, simply hold out your hands. Wine will be offered by sipping from the chalice only. If you wish to receive a blessing, simply cross your arms over your chest. Gluten free wafers are available. If you are unable to come forward, please notify an usher and communion will be brought to you. All are welcome at God's table!

1 We come as guests in - vit - ed when Je - sus bids us dine,
 2 We eat and drink, re - ceiv - ing from Christ the grace we need,
 3 One bread is ours for shar - ing, one sin - gle fruit - ful vine,
 his friends on earth u - nit - ed to share the bread and wine;
 and in our hearts be - liev - ing on him by faith we feed;
 our fel - low - ship de - clar - ing re - newed in bread and wine:
 the bread of life is bro - ken; the wine is free - ly poured
 with won - der and thanks - giv - ing for love that knows no end,
 re - newed, sus - tained, and giv - en by to - ken, sign, and word,
 for us, in sol - emn to - ken of Christ our dy - ing Lord.
 we find in Je - sus liv - ing our ev - er - pres - ent friend.
 the pledge and seal of heav - en, the love of Christ our Lord.

Words: Timothy Dudley-Smith, 1975. © 1984 Hope Publishing Co., Carol Stream, IL, 60188. All rights reserved.

Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948); harm. © Oxford University Press.

Post-Communion Prayer

Please stand as you are able.

Presider: Let us pray

***All:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

May God be a compass in your heart, guiding you to where you belong. May God's blessing be with you, Christ's peace be on you, the Spirit's outpouring be in you, now and always. **Amen.**



1 Thank our God for sis - ters, broth - ers, one by grace, in har - mo - ny,
 2 Praise to God for con - gre - ga - tions, keep - ing faith with Christ as guide;
 3 Ho - ly is your name for - ev - er! Heal di - vi - sions that re - main;

join - ing heart to heart with oth - ers, mak - ing strong com - mu - ni - ty.
 man - y tongues of man - y na - tions, song and ser - vice u - ni - fied.
 bless the church - 's new en - deav - ors; make our wit - ness one a - gain.

With the cross of Christ our stan - dard, let us sing as with one voice,
 Sweet the psalm and sweet the car - ol, when our song is raised as one.
 One in Christ and in Christ's gos - pel, make us one we now im - plore.

Glo - ry, glo - ry, yours the prom - ise: we who are the church re - jice.
 Glo - ry, glo - ry, yours the pow - er, as in heaven your will be done.
 Glo - ry, glo - ry, yours the glo - ry, then and now and ev - er - more.

Words: Roger K. Powell, 1948.

Music: *Hyfrydol*, Roland Hugh Prichard (1811-1887)

Dismissal

Presider: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude:

Please join us after the service for coffee and fellowship.

ANNOUNCEMENTS ~ For the week beginning August 6, 2023

BIRTHDAYS: Robin Porter, and Joan Wortman.

Today - WI Music Festival Organ Recital: Johann Sebastian Bach's organ works remain some of the most beautiful, virtuosic, and powerful music ever written for the instrument. Organist Henry Lebedinsky performs a selection of Bach's masterworks alongside compositions by some of the people who influenced him the most - including Pachelbel, Böhm, Buxtehude, and Marchand.

THIS WEEK - All are welcome to any of these events.

Monday Evensong at 5:30 p.m.

Wednesday, 10:00 a.m. Holy Eucharist with healing.

Wednesday, 10:00 a.m. to Noon -Alder Guild - The Alder Guild gardens each Wednesday. For more info, contact Barbara Graham at bxgraham@comcast.net.

Wednesday, 11:00 a.m. - The Beautiful Corner: A seven week series with Joyce Rupp's book The Cup of Our Life: a Guide to Spiritual Growth. "The Cup is an apt image for the inner processes of growth." Join us as we learn from "ordinary experiences that are made holy when seen through the eyes of faith." We will bring our cups to each gathering. For more info, contact Carole Hansen, 360-969-0502, spirit.images@yahoo.com.

Thursday, 3 p.m.- 4 p.m. - Hatha Yoga in the Undercroft: Treat your body to a refreshing hour of Hatha yoga, led by Sara Ann Lockwood. Drop-in weekly yoga sessions usually begin with breath work and can include standing, chair, or floor positions. Give yourself the gift of yoga. *Free will offering.*

Saturday, August 12 at 7:00 p.m. - WI Music Festival - J.S. Bach Cello Suites: Long-time Whidbey Island Music Festival artist William Skeen returns for two marathon performances of all Six Bach Cello Suites. The Grammy nominated cellist will delight you with his stylish, dancey, and intimate rendition of the suites. Skeen is Principal Cellist of Philharmonia Baroque Orchestra in San Francisco, and can be viewed in countless high-definition videos produced by Voices of Music.

UPCOMING:

Evensong-August 14 at 5:30 p.m. Mass in honor of Saint Mary the Virgin, together with the Life Profession of Brother Thomas (Jim) Langler to the Order of St. Benedict. Incense will be used. The Rt. Rev. Brian Thom, retired Bishop of Idaho and Bishop Visitor for the Tanglewood Hill Benedictine Monastery, will preside.

St. Augustine's Piano Dedication Concert: Saturday, August 19 at 3:00 p.m. Violinist Tekla Cunningham and pianist Henry Lebedinsky perform music of Mozart, Saint Georges, and more, featuring St. Augustine's newly-acquired historic Chickering grand piano. Tekla and Henry are performing as a free will offering of their time and talents in thanksgiving to St. Augustine's, and all proceeds from the concert will go directly to St. A's Musical Instrument Maintenance Fund. Suggested donation \$25.00. A reception will follow the concert.

All Parish Picnic: Sunday, August 27th at 3:00 p.m. Our picnic will once again be held at the beautiful home of Diane Divelbess and Grethe Cammermeyer. **Sign up sheets are in the Narthex.**

Vestry Meetings: The Vestry will not meet in August and has moved the September meeting up to **Wednesday, September 6, at 3:00 pm**. Vestry meetings normally take place on the 3rd Wednesday of each month; the Vestry meeting on September 6 will be in lieu of the August 16 and September 20 meetings.

CONVENE 2023: Save the Date-Sept. 30th at Everett Community College: Reconnect with Episcopalians from across the Diocese.

OPPORTUNITIES:

Concert Volunteers: Volunteers are needed for St. A's Piano Dedication Concert on **Saturday, August 19 at 3:00 p.m.** Duties include setting up simple refreshments and clean up after the concert. Hosts typically arrive one hour before the concert and stay for one hour after for clean up. Please call or email the office if you are available to help - 360-331-4887 or staug@whidbey.com

Red Wagon for Good Cheer: The Red Wagon is ready to be filled with food for the Good Cheer Food Bank. Inside the wagon, you will find an updated list of items most needed. Thank you for helping provide nutritious food for individuals and families in our midst.

I Support The Girls -Whidbey Island: began in February 2019 and works at collecting and distributing undergarments and feminine hygiene products to those in need, working toward the health, dignity and self-respect for women regardless of financial circumstances. They are always in need of bras-new and gently used, new panties, socks, new toiletries, individually wrapped tampons, pads and other feminine hygiene products – open packages are okay so long as the individual items are wrapped. **A donation bin along with informational material is located in Campbell Hall.**

Sunday Offering, Mission Sunday Offering (MSO), and Spotlight

Our Sunday Financial Offering: Our total operating budget for 2023 is \$349,893. The budget includes income from plate, pledges, interest, facility rentals, and “Forward Day by Day” booklets. Our weekly need to meet the total budget is \$6,729.00. Last week we gave \$ _____ in pledges and plate offerings.

Mission Sunday Offering (MSO) - The Mission Sunday Offering has been a fixture at St. Augustine’s for many years. Parishioners are invited to donate to a different charity each month which is listed in the announcements and the E-pistle newsletter. St. Augustine’s adds \$1,000 to the total collected each month from the Parish Endowment Fund.

Weekly Calendar: There are many things happening at St. A.’s these days and that means it is important to check the calendar before scheduling a meeting, event or planning to be in a particular space at the church. The most updated calendar appears on our website (<https://staugustinesepiscopalchurch.org/>). Scroll down and you will see the calendar in the center, on the front page. You can enlarge it with a click. The weekly calendar will also be posted in the narthex. If you wish to schedule a meeting (even if it is a recurring one) or one-time event, please contact Molly at the Church Office (staug@whidbey.com or 360.331.4887).

August MSO - Readiness to Learn

Readiness To Learn is a non-profit organization that works in partnership with schools, communities and families. Our goal is to help each child reach their potential regardless of their circumstances. RTL has provided coordinated services for children and families in Island County since 1998. For more information, speak to Kate Scott or go to <https://www.readinesstolearn.org/>

In the Spotlight - Endowment Committee

The three members of this committee are responsible for recommending appropriate investment of, and usage of, the parish’s endowment funds to the parish leadership (the Vestry). For more information contact the office.

PRAYERS AND PASTORAL CARE:

For your prayers this week: For all the people of St. Augustine’s in-the-Woods and St. Stephen’s, for Melissa our Bishop Provisional, for Michael our Presiding Bishop, and Justin, Archbishop of Canterbury. In our Diocese ~ for the people of St. Andrew’s - Aberdeen, St. Hugh of Lincoln, Allyn. In our Diocese abroad ~ St. Peter's Church, Bir Zeit, West Bank.

For those people known to us who have asked for our prayers: Eric Reid, Ianna King, Lorainne Bayes, Blythe Hewitt, Kathryn Rickert, Lori Morrison, Fr Valery, Greg Murphy, Julie Bird, Joy & Craig Johnson, Nancy Pendergast, Lydia Coats, Colleen Corbett, Kris Jaeger, Debby Denno, Katie Reid, Diana Lindsey, Carole Halsan, Debbie Wright, Chris Lubinski, Tom Bauling, Margaret Schultz, Elliot Kearns & family, Austin Skubi, Dannette Masterson, Cary Dial, Jill Uhacz, Rick Schutte, Dean Muncey, Carol Ryan, Alicia Rose, Bruce Carpenter, Marlene Angeles, Phyllis Kind, Adena Roth, Devon & Jennie Irmer, Carolyn Stevens, Bev Babson, Ann Casey, Ben Muncey Gordon, Linda & Bill Hicks, Patricia Richardson, Jessica Johnson, John Meyer, Carl Garrod, Anna Kobs & family, Charles, Cari & Owen Camatti, Dick Werttemberger, David Roe, Avi Rostov, Eileen Jackson, Lindsey Barker, Michael Cameron, Mary Vaughan, Joseph Cospito, Kate Anderson, Trevor Arnold, Jeff Rogers, Lana Burton, Andrea & Kenny Downs, Bob & Bernie Barker, Paul Loudon, Doris Hunter, Gary Smith, Carole Hansen, Ava & Laura, Matthia Langone, Debbie Santelli, Brian Johnson, Victory Schouten, Jason & Kathy Vaughan, Rocío Peñaranda, Sharon & Colleen, Marianne Tuttle & Family, Olof Sander, Mary Lidral, Chris Barker, Grant Heiken, Joan Focht, and Jean Harriman.

For all who have died, including those who served in our military.

Pastoral Care: While Rev. Jenny is away, if you find yourself in the hospital, are home bound, wish to receive communion, or are in need of pastoral assistance, please call or email the parish office, 360-331-4887 staug@whidbey.com. OR contact Frank Shirbroun (Rector’s Warden at liveoakbooksellers@gmail.com or 360.540.4400.

Worship Leaders

August 6, 2023

Presiding: The Rev. Dorian McGlannan
Preaching: The Rev. Dorian McGlannan
Altar Guild: Team One
Music: Henry Lebedinsky and Congregation
Tabulators: Melisa Doss and Albert Rose

8:00 service

Greeter/Usher: Dann Jergenson
Vested Chalice Bearer: Celia Metz
Old Testament and Psalm: Elaine Ludtke
Epistle and Prayers of the People: Ted Brookes
Coffee Hour Hosts: Dann & Jincey Jergenson

10:30 service

Greeter: Diane Lantz
Ushers: Brad Portin and Barbara Graham
Vested Chalice Bearer: Gail Corell
Torches: Bernie Barker and Diane Jhueck
Lectors: Frank Shirbroun and Teresa Di Biase
Eucharistic Minister II: Br David McClellan
Coffee Hour Host: Ash Bystrom (host) Curtis Price (clean -up help)

Welcome Table

Frank Shirbroun



Call for MSO Nominations - Deadline August 15: As our parish continues to grow and add new parishioners, the promise and potential of the Mission Sunday Offering will continue to develop and expand. If you have an organization, which you feel is appropriate for an MSO which is based on Whidbey island, please nominate it by leaving a nomination note in the office or by sending an email to reidbw50@icloud.com **by August 15th.** It is asked that you also agree to be its sponsor since we have a number of orphan recipients. There are eleven months which are discretionary since Episcopal Relief and Development is mandated by the diocese. The committee will decide which organizations will qualify.