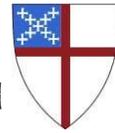


St. Augustine's

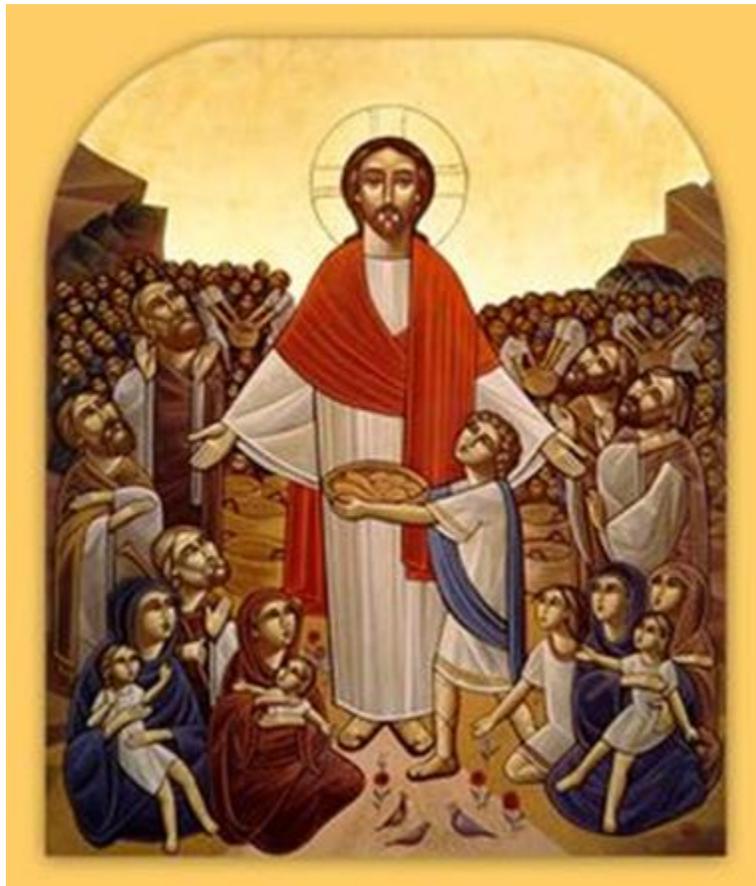
In The Woods



An Episcopal Church serving Whidbey Island

Compassion - Commitment - Community - Reverence - Reconciliation

A Greening Congregation



The Ninth Sunday after Pentecost

Proper 12-Year B

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July 25, 2021

Holy Eucharist Rite I

Congregational responses are in bold face. All music reprinted under OneLicence.net #A-708880.

Please TURN OFF YOUR CELL PHONE before the service. Thank you!

Welcome and Announcements The Rev. Canon Joan Anthony

Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect For Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Trisagion

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

Collect of the Day

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Let us pray.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Lesson: 2 Kings 4:42-44

Reader: A reading from the Second Book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to Elisha, the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 145: 10-1

10 All your works praise you, O LORD, *
and your faithful servants bless you.

**11 They make known the glory of your kingdom *
and speak of your power;**

12 That the peoples may know of your power *
and the glorious splendor of your kingdom.

**13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.**

14 The LORD is faithful in all his words *
and merciful in all his deeds.

**15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.**

16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.

**17 You open wide your hand *
and satisfy the needs of every living creature.**

18 The LORD is righteous in all his ways *
and loving in all his works.

**19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.**

Epistle: Ephesians 3:14-21

Reader: A reading from the Letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the Lord

People: **Thanks be to God.**

Please stand as able.

The Holy Gospel John 6:1-21

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit

down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Presider: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Please be seated.

Sermon The Rev. Canon Joan Anthony

Please stand as able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader: With all our heart and with all our mind, let us pray to the Lord saying, "Hear our prayer."

We pray for all God's people throughout the world and for all holy people in every faith tradition that they may be faithful and loving ministers to those in their care.

Leader: Lord, in your mercy

People: **Hear our prayer.**

Guide the people of this land, our elected officials, and those in authority in all nations, in the ways of justice and peace, that we may honor one another and serve the common good.

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Bless all whose lives are closely linked with ours, whether in our own community or in the community of this world and grant that we may serve Christ in them, and love one another as he loves us.

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We pray for ourselves the people of St. Augustine's as we begin the development of a parish profile. Grant us wisdom and patience. We pray for the members of the profile committee as they engage in their work.

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We pray for our sisters and brothers at St. Stephen's Oak Harbor as they enter into the search for a Rector.

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We pray for blessings on the people of Whidbey Island and for this, our fragile island home, that we may use its resources rightly in the service of others and to your honor and glory.

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We pray for our sisters and brothers who are the victims of violence and war. For those who are in poverty and without adequate food and housing. We pray for those who suffer from illness - especially for the many around the world who are still battling Covid, and for all those who are subject to any kind of trouble. We pray that they may be relieved and protected.

Prayers for all those in need, in ill health or wanting in any way, either silently or aloud.

Leader: Lord, in your mercy

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For all who have died, that they may have rest in that place where there is no pain or grief, but life eternal. We remember especially Homer Davenport, and John Watson.

Prayers for all who have died, either silently or aloud.

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: My Brothers & Sisters is there anything else for which we should pray?

People may add their own petitions either silently or aloud.

Leader: We pray for Marv Idso, and Jay Ryan who are celebrating birthdays this week. May the year to come be filled with blessings and joy.

Leader: For God's continued blessing on Brad Portin & Mark Wicks who are marking their wedding anniversary.

Leader: Dear Lord, who knows our innermost thoughts, desires, regrets and sorrows. Let us overcome the resounding silence and the crippling fear that often infects the Church in matters of racial reconciliation and social justice. Give us the insight to discern the path we must strive for in our lives and the strength to bring it to fruition. We ask this for the sake of your Son, Jesus Christ. **Amen.**

Confession

Presider: Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All: Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Absolution

Presider: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And with thy spirit.**

Please be seated.

The Offertory

Presider: O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

Please stand as able.

The Great Thanksgiving Eucharistic Prayer II

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Lift up your hearts

People: **We lift them up unto the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is meet and right so to do.**

Presider: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who by water in the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is the one that cometh in the name of the Lord.
Hosanna in the highest.**

Presider: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord’s Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Communion of the People

Presider: The Gifts of God for the People of God. Holy things for holy people.

In unity with those here present and those at home, we are invited to pray together:

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Silence is kept.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen.**

*All persons are welcome at God's table. Please follow the Presider's direction.
Please stand.*

Post-Communion Prayer

Presider: Let us pray

All: **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son, our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen.**

Blessing

Presider: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. **Amen.**

Dismissal

Presider: Alleluia! Alleluia! Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia! Alleluia!**

Holy Eucharist Rite II

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Please TURN OFF YOUR CELL PHONE before the service. Thank you!

The congregation is invited to sing in parts, where provided.

Prelude

My Shepherd Will Supply My Need

Jerry van der Pol

Welcome and Announcements The Rev. Canon Joan Anthony

Acclamation

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

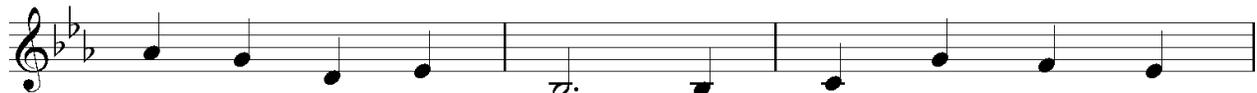
Hymn: H653

Dear Lord and Father of Mankind

Repton



1 Dear Lord and Fa - ther of man - kind, for -
2 In sim - ple trust like theirs who heard, be -
3 O Sab - bath rest by Gal - i - lee! O
4 Drop thy still dews of qui - et - ness, till
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
2 side the Syr - ian sea, the gra - cious call - ing
3 calm of hills a - bove, where Je - sus knelt to
4 all our striv - ings cease; take from our souls the
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
2 of the Lord, let us, like them, with - out a word, rise
3 share with thee the si - lence of e - ter - ni - ty in -
4 strain and stress, and let our or - dered lives con - fess the
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
2 up and fol - low thee, rise up and fol - low thee.
3 ter - pret - ed by love! in - ter - pret - ed by love!
4 beau - ty of thy peace, the beau - ty of thy peace.
5 still, small voice of calm, O still, small voice of calm.

Trisagion

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Lesson: 2 Kings 4:42-44

Reader: A reading from the Second Book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to Elisha, the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 145: 10-1

10 All your works praise you, O LORD, *
and your faithful servants bless you.

**11 They make known the glory of your kingdom *
and speak of your power;**

12 That the peoples may know of your power *
and the glorious splendor of your kingdom.

**13 Your kingdom is an everlasting kingdom; *
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Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Hymn:H664

My Shepherd Will Supply My Need

Resignation



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
port - ing breath drives all my fears a - way.____
mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
ta - ble spread; _____ my cup with bless - ings
go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
o - ver - flows, thy oil a - noints my head.____
or a guest, but like a child at home.____

Please stand as able.

The Holy Gospel John 6:1-21

Presider: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

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The Sermon The Rev. Canon Joan Anthony

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Leader: We pray for Marv Idso, and Jay Ryan who are celebrating birthdays this week. May the year to come be filled with blessings and joy.

Leader: For God's continued blessing on Brad Portin & Mark Wicks who are marking their wedding anniversary.

Leader: Dear Lord, who knows our innermost thoughts, desires, regrets and sorrows. Let us overcome the resounding silence and the crippling fear that often infects the Church in matters of racial reconciliation and social justice. Give us the insight to discern the path we must strive for in our lives and the strength to bring it to fruition. We ask this for the sake of your Son, Jesus Christ. **Amen.**

Confession

Presider: Let us confess our sins against God and our neighbor.

Silence

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Presider: God is faithful and just and forgives those who repent. In the name of the Triune God your sins are forgiven ✠; be at peace. God strengthen you in all goodness and keep you on the pilgrim's way. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

The Offertory

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

Please be seated.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Please stand as able.

The Great Thanksgiving Eucharistic Prayer 3

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Sanctus W850

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might,___
hea-ven and earth are full of your glo - ry. Ho - san - na
in the high - est.____ Blessed is The One who comes in the
name of the Lord.____ Ho - san - na, Ho - san - na,
Ho - san - na in the high - est, the high - est.____

Presider: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us, Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat, This is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Augustine, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. Amen.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us,

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Breaking of the Bread – Fraction Anthem

1 Sing hal - le - lu - jah to the Lord;
2 Lift up your hearts un - to the Lord;
3 Christ's re - sur - rec - tion sets us free;
4 There - fore we ce - le - brate the feast;

sing hal - le - lu - jah to the Lord.
lift up your hearts un - to the Lord. Sing hal-le-lu - jah,
Christ's re - sur - rec - tion sets us free.
there - fore we ce - le - brate the feast.

sing hal-le-lu - jah, sing hal - le - lu - jah to the Lord.
lift up your hearts un - to the Lord.
Christ's re - sur - rec - tion sets us free. *Fine*
there - fore we cel - e - brate the feast.

The Communion of the People

Presider: The Gifts of God for the People of God. Holy things for holy people.

In unity with those here present and those at home, we are invited to pray together:

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Silence is kept.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen.**

All persons are welcome at God's table. Please follow the Presider's direction.

Please stand.

Post-Communion Prayer

Presider: Let us pray.

All: Good and gracious God, Holy One in our midst: we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.

Blessing

Presider: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and God's blessing be with you always. **Amen.**

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Dismissal

Presider: Alleluia! Alleluia! Let us go forth in the name of Christ.*People:* **Thanks be to God. Alleluia! Alleluia!**Postlude: Kingsfold *Jerry van der Pol*

Worship Leaders

July 25, 2021

Presiding: The Rev. Canon Joan Anthony

Preaching: The Rev. Canon Joan Anthony

Altar Guild Team: Four

Music: David Locke and Congregation

8:00am

Greeter/Usher: Art Taylor

Chalice Bearer: Albert Rose

Readings: Mary Vaughan

Coffee Hour Hosts: Mary Vaughan and Mare Chapman

10:30am

Greeter: Bert Speir

Usher: Brad Portin

Chalice Bearers: Meade Brown and Margaret Schultz

Reader: Maureen Masterson and Ashley Bystrom

Coffee Hour Hosts: Cathy & Barry Haworth

Welcome Table

Bill Skubi