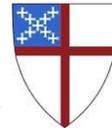


St. Augustine's

In The Woods



An Episcopal Church serving Whidbey Island

Reverence - Community - Compassion - Commitment - Reconciliation

A Greening Congregation



June 19, 2022

The Second Sunday after Pentecost - Proper 7 - Year C

Traditional Language Holy Eucharist page 2

Contemporary Language Holy Eucharist page 8

Welcome!

The presence of visitors enriches our liturgy immensely. We welcome you and invite you to participate by sharing in our worship as we gather to hear God's word, pray and celebrate the Holy Eucharist.

We especially welcome you to share in the bread and wine at God's table.

Holy Eucharist Rite I

Congregational responses are in bold face.

Please TURN OFF YOUR CELL PHONE before service. Thank you!

Welcome and Announcements The Rev. Dorian McGlannan

Acclamation

Presider: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Collect For Purity

Said by all.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Collect of the Day

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Lesson: 1 Kings 19:1-4, (5-7), 8-15a

Reader: A reading from the First Book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 42

1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.

**2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?**

3 My tears have been my food day and night, *
while all day long they say to me, "Where now is your God?"

**4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,**

5 With the voice of praise and thanksgiving, *
among those who keep holy-day.

**6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?**

7 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

**8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.**

9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.

**10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me, a prayer to the God of my life.**

11 I will say to the God of my strength, "Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"

**12 While my bones are being broken, *
my enemies mock me to my face;**

13 All day long they mock me *
and say to me, "Where now is your God?"

**14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?**

15 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

Epistle: Galatians 3:23-29

Reader: A reading from Paul's letter to the Galatians.

Before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand.

The Holy Gospel Luke 8:26-39

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was

feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Presider: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Please be seated.

Sermon The Rev. Dorian McGlannan

Please stand as able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please stand or kneel as able.

Holy One, we pray for your holy universal Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all laypeople, bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; especially we remember the people of the Ukraine.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for the congregations of St. Augustine's and St. Stephen's,

for their search committees and for the priests who will be called to these congregations.

That God's spirit may inspire all involved in this work.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Sisters and brothers is there anything else for which we should pray?

The people offer prayers either silently or aloud.

Holy One, ruler of all things in heaven and on earth; accept the prayers of your people, and strengthen us to do your will through the power of the Holy Spirit. **Amen.**

Confession of Sin

Presider: Let us humbly confess our sins unto Almighty God.

Silence

People: **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Absolution

Presider: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Offertory

Presider: All things come from thee, O Lord.

People: **And of thine own we have given thee.**

The Great Thanksgiving

Eucharistic Prayer II

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Lift up your hearts

People: **We lift them up unto the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is meet and right so to do.**

Presider: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who by water in the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is the one that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Presider: And now, as our Savior Christ hath taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Communion of the People

Presider: The Gifts of God for the People of God. Holy Things for Holy People.

In unity with those here present and those at home, we are invited to say together:

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. If I cannot now receive you sacramentally, come spiritually into my heart. I embrace you and unite myself entirely to you; never permit me to be separated from you.

Silence is kept.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen.**

— *All persons are welcome at God's table. Please follow the usher's direction. If you are unable to come forward, please notify an usher and communion will be brought to you.* —

Post-Communion Prayer

Presider: Let us pray

All: **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen.**

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. **Amen.**

Dismissal

Presider: Alleluia! Alleluia! Let us go forth in the name of Christ!

People: **Thanks be to God. Alleluia! Alleluia!**

Please join us in Campbell Hall after the service for refreshments and fellowship.

Contemporary Language Holy Eucharist

Congregational responses are in **bold face**. All music reprinted under OneLicence.net #A-708880.

Please TURN OFF YOUR CELL PHONE before service. Thank you!

Prelude

"Fountain Reverie"

Percy Fletcher (1879-1932)

Welcome and Announcements

The Rev. Dorian McGlannan

Silence

Please stand as able at the ringing of the bell.

Acclamation

Presider: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Hymn: H388

O Worship the King

Hanover

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Lesson: 1 Kings 19:1-4, (5-7), 8-15a

Reader: A reading from the First Book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

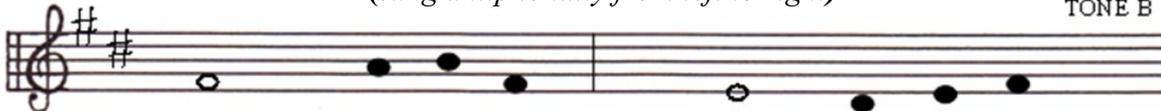
Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 42

(sung antiphonally from left to right)

TONE B



1 As the deer longs for the / water-brooks, *
so longs my soul for / you, O God.

**2 My soul is athirst for God, athirst for the / living God; *
when shall I come to appear before the pre/sence of God?**

3 My tears have been my food / day and night, *
while all day long they say to me, "Where now / is your God?"

**4 I pour out my soul when I think / on these things: *
how I went with the multitude and led them into the / house of God,**

5 With the voice of praise / and thanksgiving, *
among those who keep / holy-day.

**6 Why are you so full of heaviness, / O my soul? *
and why are you so disquiet/ed within me?**

7 Put your /trust in God; *
for I will yet give thanks to him, who is the help of my countenance, / and my God.

**8 My soul is / heavy within me; *
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and from the peak of Mizar among the / heights of Hermon.**

9 One deep calls to another in the noise / of your cataracts; *
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11 I will say to the God of my strength, "Why have / you forgotten me? *
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**12 While my bones are / being broken, *
my enemies mock me / to my face;**

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Reader: A reading from Paul's letter to the Galatians.

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Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Please stand.

Hymn: H372

Praise to the Living God!

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

The Holy Gospel Luke 8: 26-39

Presider: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

Sermon The Rev. Dorian McGlannan

Please stand as able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please stand or kneel as able.

Holy One, we pray for your holy universal Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all laypeople, bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; especially we remember the people of the Ukraine.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for the congregations of St. Augustine's and St. Stephen's, for their search committees and for the priests who will be called to these congregations.
That God's spirit may inspire all involved in this work.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Sisters and brothers is there anything else for which we should pray?

The people offer prayers either silently or aloud.

Holy One, ruler of all things in heaven and on earth; accept the prayers of your people, and strengthen us to do your will through the power of the Holy Spirit. **Amen.**

Sisters and brothers is there anything else for which we should pray?

Confession

Presider: Let us humbly confess our sins unto Almighty God.

Silence

All: **Most holy God, you are our beginning and you will be our end; We are made in your image and likeness. And yet there are times when we fail to honor that image and likeness within us: For what we have done that has been destructive, and counter to your hope for us, forgive us. For what we have not done that could have brought wholeness and love to those around us, and to the world in which we live, forgive us; In all that we could be, but have not been, transform us. For we long to be instruments of your peace, your joy, and your love. Amen.**

Absolution

Presider: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Please be seated.

The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn: W810

Eagle's Wings

Joncas

1. You who dwell in the shel-ter of the Lord, who a -
 2. Snares of the fowl - er will nev - er cap - ture you, and
 3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
 fam - ine will bring you no fear; un - der God's wings your
 guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
 ref - uge with faith - ful - ness your shield.
 bear you up, lest you dash your foot a - gainst a stone.

Refrain

"And I will raise you up on ea - gle's wings,

bear you on the breath of dawn, make you to shine like the

sun, and hold you in the palm of my hand."

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

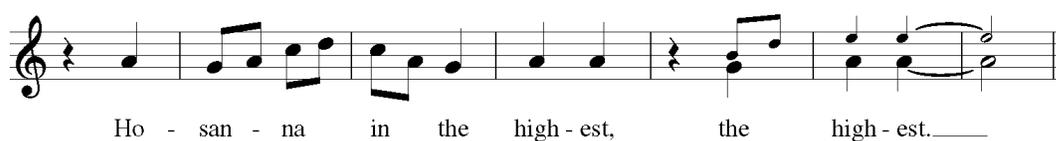
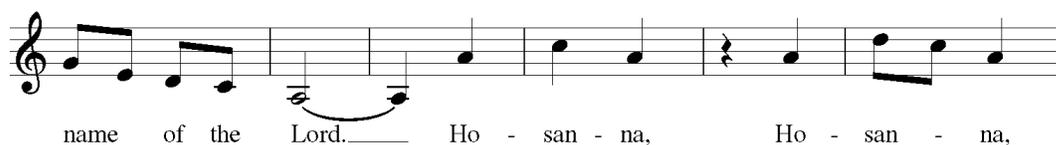
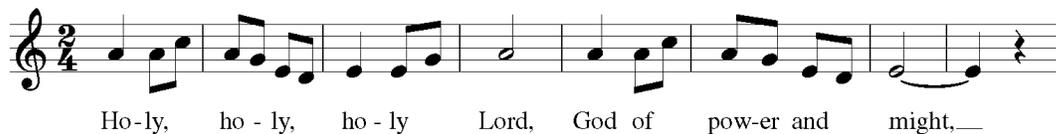
People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus



*optional text
Bless - ed is the one

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you; This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come. We offer to you our gifts of bread and wine and ourselves a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Augustine of Canterbury, Mary of Nazareth, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread—Fraction Anthem *(sung 3 times)*

The image shows a musical score for a Fraction Anthem. It consists of two systems of music, each with a treble and bass staff. The first system has the following lyrics: "Eat this bread, drink this cup, come to me and nev - er be hun - gry. OR Je - sus Christ, bread of life, those who come to you will not hun - ger." The second system has the following lyrics: "Eat this bread, drink this cup, trust in me and you will not thirst." Je - sus Christ, ris - en Lord, those who trust in you will not thirst." The music is in a key with one sharp (F#) and a common time signature.

The Communion of the People

Presider: The Gifts of God for the People of God. Holy Things for Holy People.

In unity with those here present and those at home, we are invited to say together:

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. If I cannot now receive you sacramentally, come spiritually into my heart. I embrace you and unite myself entirely to you; never permit me to be separated from you.

Silence kept.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen.**

— All persons are welcome at God's table. Please follow the usher's direction. If you are unable to come forward, please notify an usher and communion will be brought to you. —

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 pleas - ure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Please stand as you are able.

Post-Communion Prayer

Presider: Let us pray.

Silence

All: Good and gracious God, Holy One in our midst: we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.

Blessing

Blessing of St. Clare of Assisi

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and God's blessing be with you always. **Amen.**

Hymn: W778

We All are One in Mission

Nyland

1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f' - rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Dismissal

Presider: Alleluia! Alleluia! Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia! Alleluia!**

Alleluias may resound!

Postlude

Please join us in Campbell Hall for coffee and fellowship following this service.

ANNOUNCEMENTS ~ For the week beginning June 19, 2022

PASTORAL CARE: Pastoral Care is always available. If you find yourself in the hospital, are home bound, wish to receive communion from the Sunday service, or are in need of pastoral assistance, please call the parish office 360-331-4887.

FOR YOUR PRAYERS THIS WEEK: For all those who serve in the ministry of leadership in our church: for Frank and Bill our wardens, for all those whom the Church has called to ordained ministries: Joan, Dorian, and Susan, for Greg our Bishop, for Michael our Presiding Bishop, and Justin, Archbishop of Canterbury. In Russia we pray for The Descent of the Holy Spirit Cathedral, Children's Hospice, Russia and Fr Alexander Tkachenko.

For those people known to us who have asked for our prayers: Eric Reid, Ianna King, Lorainne Bayes, Blythe Hewitt, Barbara Houston, Kathryn Rickert, Lori Morrison, Fr Valery, Greg Murphy, Julie Bird, Joy & Craig Johnson, Sylvia Brooksbank, Nancy Pendergast, Paul Loudon, Lydia Coats, Colleen Corbett, Kris Jaeger, Debby Denno, Katie Reid, Diana Lindsey, Carole Halsan, Debbie Wright, Chris Lubinski, Tom Bauling, LaurieJean, Margaret Schultz, Elliot Kearns & family, Austin Skubi, Dannette Masterson, Cary Dial, Jill Uhacz, Vickie Russo, Rick Schutte, Dean Muncey, Carol Ryan, Trevor Arnold, Alicia Rose, Michael Bonn, Bruce Carpenter, Marlene Angeles, Phyllis Kind, David Nakagawa, Adena Roth, Nettie Snyder, Devon & Jennie Irmer, Diana Digges, Carolyn Stevens, Bev Babson, Ann Casey, Ben Muncey Gordon, Linda & Bill Hicks, Patricia Richardson, Lauren Corson, Ed Brewster, Fred Ludtke, Lizzie & Cricket, Jessica Johnson, John Meyer, Anna Kobs & family, Charles, Cari & Owen Camatti, Dick Werttemberger, Rob & Kate Anderson, Dorian McGlannan, David Roe, Ava Levit, Avi Rostov, Eileen Jackson, and Lindsey Barker.

For all who have died, including those who served in our military.

A PRAYER BEFORE WORSHIP: *Thomas Cranmer's Robing Prayer* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of my heart by the inspiration of your Holy Spirit, that I may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

BIRTHDAYS: Diane Divelbess, and Barry Haworth.

ST. AUGUSTINE'S PLATINUM JUBILEE! Next Sunday, June 26. Regular services at 8:00 and 10:30 a.m. with a special coffee hour in between from 9:00 - 10:15 a.m. Come see old friends, share stories, explore history, eat cake, **IT'S OUR JUBILEE!** St. Augustine's was established as a Mission 70 years ago this month! Come and celebrate YOUR history with us!

June MSO - Whidbey Veterans Resource Center

Our mission is to connect, educate, and serve Veterans, their families and communities. Programs and benefits are available to them through the Veterans Administration and our local volunteer organization. We provide veterans and their families with van transportation to off island medical appointments. We network with existing veteran services organizations, community groups and churches to reach out to veterans and their families in need. In addition, by partnering with other non-profits, we provide opportunities for veterans to serve youth and other non-veterans in need in our community. A non-profit, 501(c)3 volunteer organization dedicated to serving U.S. military veterans, The Whidbey Veterans Resource Center is located at 723 Camano Ave, Room 403, Building C in Langley, WA.

In the Spotlight - Acolytes

Acolytes are robed assistants who enhance the flow of the liturgy in many ways: by carrying the cross and torches, assisting in preparing the altar during the service, and being available to step in if the scheduled lector or intercessor is not present. **If you are interested in serving as an acolyte, please contact the office.**

Worship Leaders

June 19, 2022

Presiding: The Rev. Dorian McGlannan
Preaching: The Rev. Dorian McGlannan
Altar Guild: Team Three
Music: David Locke and Congregation

8:00 service

Greeter: Aljean Muncey
Usher: Dann Jergenson
Vested Chalice Bearer: Albert Rose
Old Testament and Psalm: Albert Rose
Epistle and Prayers of the People: Ted Brookes
Coffee Hour Hosts: Celia Metz

10:30 service

Greeter: Bert Speir
Usher: Bill Skubi
Vested Chalice Bearer: Meade Brown
Torch: Dick Hall
Readers: Ashley Bystrom and Maureen Masterson
Eucharistic Minister II: Diane Lantz
Coffee Hour Hosts: Episcopal Peace Fellowship

Welcome Table

Kathryn Beaumont